**TRAINING EXTRAVAGANZA 2012 ADULT REGISTRATION FORM PAGE ONE**

Fill out and return **both pages** of the **REGISTRATION FORM** as soon as possible.

The cost will be:
**$15.00** if registration is received at the **McGarvey Service Center** by **October 26, 2012**.
(See Registration Instructions for FAMILY DISCOUNT information.)
**$20.00 for registrations October 27 - November 3, 2012.** (NO discounts will apply.)
Payments can be made by:

Cash - if paying at the office.
Check - Make checks payable to *French Creek Council*
Visa/MasterCard/Discover - enter account number, expiration date, and security code on registration form.

Enter your signature in the provided space.

Council standard refund policy is in effect.

**Mail or bring** registration and payment to:
French Creek Council, 1815 Robison Road, Erie, PA, 16509.

**FILL OUT IN FULL. PLEASE PRINT CLEARLY**

NAME _____

REQUESTING FAMILY DISCOUNT: OTHER FAMILY MEMBER: _____

ADDRESS_____

CITY _____ STATE _____ ZIP CODE _____

PHONE NUMBER_____ E-mail: _____

UNIT # _____COUNCIL / DISTRICT_____ BSA ID # _____

ATTENDED PREVIOUS YEAR _____NO _____YES

AMOUNT ENCLOSED _____

CIRCLE ONE: VISA MASTERCARD DISCOVER

ACCOUNT NUMBER _____EXP DATE_____

SIGNATURE_____SECURITY CODE_____

*Staff Use Only / Date Received_____ Received By_____*

PLEASE MAKE SURE YOU HAVE **FILLED OUT BOTH PAGES** OF THE REGISTRATION FORM AND YOUR **NAME IS ON BOTH!!!**

**NAME:**

FILL OUT FORM COMPLETELY (BOTH PAGES). MAKE SURE YOU HAVE INDICATED A 1ST & 2ND CHOICE.

| PERIOD ONE 9:30-10:15 | | | PERIOD TWO 10:30 - 11:15 | | | PERIOD THREE 11:30- 12: 15 | | |
|---|---|---|---|---|---|---|---|---|
| | E | COMMISSIONER ORIENTATION | | | | | E | FULL SCOUT PROGRAMS |
| | E | LDS/BSA RELATIONSHIP | | | | | E | GEOCACHING -PRACTICE |
| | CS | SCIENCE FOR WOLF AND BEAR | | | | | E | ONLINE UNIT COMMUNICATIONS |
| | E | BUDGET, BYLAWS AND BOOK | | BS | EAGLE SCOUT COURT OF HONOR | | CS | PACK PIZZAZZ |
| | E | CAMPING OUT AT CUSTALOGA TOWN | | E | FORESTRY | | BS | PIONEERING |
| | E | COMMUNICATIONS | | E | GEOCACHING - BASIC | | CS | PLANNING A BLUE & GOLD CELEBRATION |
| | CS | CUB GAMES | | CS | RECRUITING FOR CUBSCOUTS | | E | SUCCESSION IN LEADERSHIP |
| | CS | CUB SONGS | | E | SAFETY AFLOAT | | CS | TIGER MANIA |
| | E | LEATHERWORK I | | CS | SIMPLE FIRST AID FOR CUBS | | BS | TROOP ADVANCEMENT CHAIRMAN TRAINING |
| | BS | PATROL METHOD FOR ADULT LEADERS | | E | STRESS MANAGEMENT | | E | YOUTH PROTECTION |
| | E | RED, WHITE, & BLUE | | BS | TROOP RECOGNITIONS AND AWARDS | | V | YOUTH PROTECTION FOR VENTURING |
| | BS | ROLE OF THE SM IN THE ADVAN. PROCESS | | E | DUTCH OVEN COOKING | | | |
| | E | SAFE SWIM PROGRAM | | NL | LEADER SPECIFIC - LION PROGRAM | | | |
| | E | USING THE INTERNET FOR SCOUTING | | E | LEATHERWORK - ADVANCED | | | |
| | E | WEB. TO SCOUT TRANS. | | E | NATIVE AMERICAN TRADITIONS & ACTIVITIES | | | |
| **PERIOD FOUR 1:30 - 2:15** | | | **PERIOD FIVE 2:30-3:15** | | | **PERIOD SIX 3:30-4:15** | | |
| | E | OUTDOOR COOKING | | | | | E | A SCOUT IS REVERENT |
| | BS | TRAIL TO EAGLE | | | | | BS V | BACKPACKING & CAMPING GEAR |
| | E | WORKING WITH SCOUTS WITH SPECIAL NEEDS | | | | | E | BIRDS OF OUR AREA |
| | CS | BASIC WOODCRAFT TOY | | CS | CUB CAFÉ | | CS | DAY ADVENTURES FOR CUBS |
| | E | CAMPING WITH "EVE" | | CS | EDIBLE CRAFTS | | BS | EAGLE PACKET/ EAGLE COACH |
| | E | CONFLICT RESOLUTION | | BS V | INTERPATROL ACTIVITIES | | E | FLAG RETIREMENT |
| | E | HISTORY OF SCOUTING | | E | KNOTS | | E | FUNDRAISING |
| | E | JOURNEY TO EXCELLENCE | | CS | OVERNIGHT CAMPING FOR CUBS AND WEBELOS | | BS | LEADER MEETINGS |
| | E | LIQUID FUELS | | BS V | PLANNING A RED & WHITE CELEBRATION | | CS | UTILIZING DEN CHIEFS |
| | BS | MERIT BADGE COUNSELOR TRAINING | | E | RUNNING AND CHAIRING AN EVENT | | | |
| | CS | PACK DERBIES | | E | CHAIN SAW SAFETY | | | |
| | E | USING THE" MY SCOUT" ONLINE SYSTEM | | CS | HOW TO TEACH WHITTLING | | | |
| | NLS BS | **BOY SCOUT SPECIFIC - 3 PERIODS LONG** ENTER YOUR POSITION HERE: | | | | | | |
| | NLS CS | **CUB SCOUT SPECIFIC - 3 PERIODS LONG** ENTER YOUR POSITION HERE | | | | | | |
| | NL V | **VENTURE SCOUT LEADER SPECIFIC - 3 PERIODS LONG** ENTER YOUR POSITION HERE | | | | | | |